

KINGS COUNTY HOMECOMING



P.O. BOX 1623 HANFORD, CA 93232

Kings County Homecoming Application for Food Vending Booth Civic Center Park - 400 N. Douty Street, Hanford

Saturday, May 19th, 2012
9:00 a.m. to 3:00 p.m.

Contact Person Or Owner				Day Phone:	
Business Name or Organization Name				Eve Phone:	
Address:		City:		Zip:	
E-mail Address:					
Food Items to be sold, attach list as needed					
Health Dept Permit #		Non-Profit # or Seller's Permit			

- There is a \$50 /space fee to have a Non-Profit Food Vendor Booth. All other Food Vendors will be charged \$75/space.
- Booth space is limited to a 10 x 10 area, site assignment will be made by the Committee
- All applicants must apply of a food vending permit with the Kings County Public Health Department. 330 Campus Drive. (This is a no-fee permit for Non-Profit organizations.)
- Vendors shall maintain, at their sole expense, fire, liability, and property damage insurance.
- Application & Space fee, IRS Non-Profit No. or Seller's Permit & Food Vending Permit required.
- Submit copies of all required numbers, permits & insurance. All applications are subject to approval by the Committee. If your application is denied, your space fee will be returned.
- Applicant is responsible for their own booth set up, including tables, chairs, canopy, etc.
- Set-up must be completed by 9 a.m. - Take-down not to begin before 3:00 p.m.

In consideration to the acceptance of participants to the Kings County Homecoming Festivities in the Park by execution of this form, I/We hereby release the Kings County Homecoming Committee, City of Hanford, their employees, members, officers and anyone else connected with this event of any form, any and all known/unknown damages, injuries, losses, judgments/claims from any cause what so ever that may be suffered by anyone participating in this event or by any spectators.

Signature _____ Date _____

Mail to: Kings County Homecoming Committee Concession Chairperson PO Box 1623 Hanford, CA 93232	For More Information: Contact Sandra Dawson, Homecoming Chairman 559-643-1957 559-582-3821 (Fax)
--	---